

**ASBURY STEEL, INC.**  
STATE LICENSE NO. 999599  
9102 Birch Street Spring Valley CA 91977  
TEL: (619) 465-2311 FAX: (619)465-3254

Project Labor Coordinator  
Attn: SDUSD PSA Coordination Team  
4860 Ruffner Street  
San Diego, CA 92111

Fax: (858) 496-1953  
Email: ianderson1@sandi.net

Attention: Mr. Ivory J. Anderson, Jr. MBA/MSLS

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

This is to confirm Asbury Steel, Inc. agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **SDUSD Contract No.01-1093 and Keiller Leadership Academy Charter**

and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Asbury Steel, Inc

By: 

Jeffrey S. Clinkscales, President

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

**San Diego Unified School District  
Project Stabilization Agreement (PSA)  
Subcontractor Pre-Job Conference Form**



**Subcontractor Information**

Subcontractor Name: Asbury Steel, Inc		
Company Address: 9102 Birch Street, Spring Valley CA 91977		
Phone: 619-465-2311		
Company Fax:		
License Number: 999599	License Classifications(s): C-51	DIR Registration Number: 1000013917

Check this box if you are a tiered subcontractor      Tiered subcontractor to: Pacific Coast Iron

**Contract Information**

Contract Name: Keiller Leadership Academy charter Whole Site Modernization
General Contractor: Soltek Pacific Construction
SD Unified Contract Number: 01-1093
Prevailing Wage Determination:

**Overall Scope of Work for Which Your Company is Responsible  
(include any scope you plan to subcontract to one or more tiered subs)**

Structural Steel Erection and Miscellaneous Metals

**Subcontractor Jobsite Scheduling Information**

Number of Shifts: 1	Daily Start/Stop Times: 6:30 – 3:00
Pay Day: Wednesday	Pay Period End Day: Saturday
Subcontractor Expected Start Date: 7/12/2021	Subcontractor Duration (Days): 11/07/22

**Administration**

	First Name	Last Name	email	Phone
Jobsite Contact	Scott	Olson	scotto@asburysteelinc	619-869-6520
Other (provide title)	Robert	Chavez, Field Superintendent	robertc@asburysteelinc	858-294-2054

**Describe the Scope of Work your firm will perform on this Project\***

Structural Steel Erection and Miscellaneous Metals

**Equipment your firm will utilize in performing work on this Project**

Fork Lift  
 Reach Fork  
 Scissor Lift  
 Boom Lift  
 Welding machines/LN-25

**Jurisdictional Assignments for the work your firm will perform**

Craft Assignment—Identify Union Name and Local Union No	Signatory?	Scope of Work	Estimated Manpower	
			Average	Peak
Ironworker - Ironworkers Local 229	yes	Structural steel erection, miscellaneous metals	8	10

**Describe any Scope of Work that will be performed by a Tiered Subcontractor**

Tiered Scope of Work	Tiered Sub (or TBD)
Crane	Bragg Crane

**SDUSD PSA Signatory Building and Construction Local Unions**

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| <ul style="list-style-type: none"> <li>• Boilermakers Local 92</li> <li>• Bricklayers &amp; Allied Craftsmen Local 4</li> <li>• Cement Masons Local 500/Area 744</li> <li>• Floor Covers Local 1399</li> <li>• Glaziers Local 1399</li> <li>• IBEW - Electrical Workers Local 569</li> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>• International Union of Elevator Constructors Local 18</li> <li>• Iron Workers Local 229</li> <li>• Laborers Local 89</li> <li>• Laborers Local Environmental Workers Local 300</li> <li>• Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>• Millwrights &amp; Machine Erectors Local 1607</li> <li>• Pile Drivers Local 2375</li> <li>• Operating Engineers Local 12</li> </ul> | <ul style="list-style-type: none"> <li>• Painter &amp; Allied Trades DC 36</li> <li>• Paint &amp; Tapers Local 1399</li> <li>• Plasterers Local 200</li> <li>• Plaster Tenders of So Cal Local 1414</li> <li>• Plumbers &amp; Steamfitters UA Local 230</li> <li>• Road Sprinkler Fitters Local 669</li> <li>• Roofers &amp; Water Proofers Local 45</li> <li>• So Cal Drywall Finishers Local 1136</li> <li>• Southwest Regional Council of Carpenters Local 619</li> <li>• Sheet Metal Workers Local 206</li> <li>• Steamfitters &amp; Pipefitters Local 250</li> <li>• Teamsters Local 166</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
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